

16623 U.S.PTO

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10/784021

02/20/2004

UTILITY PATENT APPLICATION TRANSMITTAL

ADDRESS TO: Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of:

INVENTOR(S): Vijay L. ASRANI, Paul MORNINGSTAR and Patrick L. FARIELLO

TITLE: AC GROUNDING STRUCTURE FOR ELECTRONICS ENCLOSURE

ASSIGNEE INFORMATION PURSUANT TO 37 C.F.R. 1.76

ASSIGNEE NAME: MOTOROLA, INC.
ASSIGNEE RESIDENCE: SCHAUMBURG, ILLINOIS

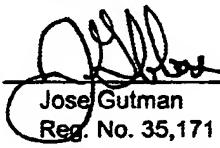
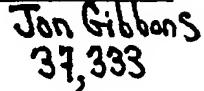
In connection with this application, the following are enclosed:

XX Fee Transmittal Form
25 Pages of Specification, Claims and Abstract
18 Claims
4 Sheets of Drawings (FIGS. 1-8)
XX Declaration and Power of Attorney
XX Information Disclosure Statement and Form PTO -1449
XX Assignment recordation sheet with assignment to: MOTOROLA, INC.

XX Please direct all correspondence to Customer Number 34952.

Respectfully submitted,

BY:


Jose Gutman
Reg. No. 35,171
Jon Gibbons
37,333

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FEE TRANSMITTAL

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The fee has been calculated as shown below. (Small entity fees indicated in parentheses.)

For	Number Filed		Number Extra	Rate Large (Small)	Basic Fee
Total Claims	18		20	\$18 (\$9)	0
Independent Claims	3		3	\$86 (\$43)	0
Multiple Dependent Claims				\$290 (\$145)	0
Assignment Recording Fee				\$40	40
				TOTAL FEE:	\$ 810

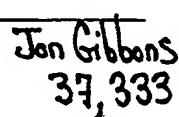
XX The Commissioner is hereby authorized to charge Deposit Account No. 50-1556 in the amount of \$810. A duplicate copy of this sheet is enclosed.

XX The Commissioner is hereby authorized to charge payments of (1) any additional filing fees required under 37 CFR 1.16, and/or (2) any patent application processing fees under 37 CFR 1.17 associated with this application or credit any overpayment to Deposit Account No. 50-1556.

Respectfully submitted,

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: : Atty Docket: CE12619JAN
Vijay L. ASRANI *et al.* : APPLICATIONS BRANCH
Serial No. (not yet assigned) :
Filed: HEREWITH :

For: **AC GROUNDING STRUCTURE FOR ELECTRONICS ENCLOSURE**

CERTIFICATE OF EXPRESS MAIL MAILING

"Express Mail" Mailing Label No. **EV381145730US**
Date of Deposit: **February 20, 2004**

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

I hereby certify that

- Application Transmittal
- Fee Transmittal Form
- Specification, Claims, Abstract
- 1 set of 4 sheets of drawings
- Declaration and Power of Attorney
- Information Disclosure Statement and Form PTO-1449
- Assignment Recordation Sheet with Assignment
- Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to:

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

February 20, 2004

Date of Deposit

Ellen H. Ullman
Name of person mailing papers
Ellen H. Ullman
Signature